

McCormick Theological Seminary,

1048 N. Halsted Street,

Chicago, Oct. 7th 1895

Dear Dr. Jackson.

We will glad to have you deliver a lecture before our students in regard to mission work in Alaska. Let me know when you will be in Chicago, and I will arrange an evening, and make in our people living around the Seminary.

Yours Sincerely,
Willis G. Craig.

Answer

Miss Lydia A. Foy a teacher at Nelson
Neb. friend of mine wishes me to recommend
her for the first vacancy in Alaska schools

Hornah Alaska Oct. 3rd 93

Dr Jackson

Dear Friend,

Yours of June 29th

to hand I feel I should have had a
letter from you before this, and fear it
has wandered off to Hydah as my
letters sometime do. I am in great
suspense. As the Greek Priest ^{of Juneau Church} came here
last Saturday Evening, has been holding
services in an Indian House & doing
all he can to influence our people to
join them I feel so sorry some minister
is not here, to take hold of the work
this fall. Our people are much

disappointed about my Cousin not
coming. — With what Success did you
sound the session you spoke of in
your letter —

With kind regards to
all I am yours very faithfully
Maggie D. McFoshee

O.S.

The Sea Lion is expected back today
and I hope the old Priest will take himself
out of here, and mind his own business
He was wanting the people to help erect a
Greek Church, but I don't think they will have
one soon if ^{he} waits till these Indians help
There are a few families here who always
belonged to the whiskey ring, and I hear
they are all going to be baptized I just
feel like giving my Cousin a good shaking
for disappointing me. But if his intended home
for health Alaska is no place for her.

My Sister slipped on the Board walk
a week ago Monday had a dreadful fall
but no bones broken or dislocated as I at
first feared. She is laid by for the present
and I have school & all on my hands. She hopes
to be up next week. "In the world ye shall have
tribulation & enough." as Uncle David used to say —

Moravian Theological Seminary,
Bethlehem, Pa.

October 7, 1895.

Dear Dr. Jackson,

Please accept my thanks for the copy of the copy of the Report on the Introduction of Domestic Reindeer for 1894 which you kindly sent me. It is exceedingly interesting, and you are to be heartily congratulated on the success of the work.

This afternoon I was very glad to receive a telegram from my brother, announcing his safe arrival at San Francisco.

Sincerely yours,

J. Taylor Hamilton.

Answer

DISTRICT OF ALASKA,

Executive Office,

Sitka October 12 1895

To

Rev. Sheldon Jackson D.D.

Washington D.C.

My Dear Sir;

I desire to thank you sincerely for your kindness in securing for Fred the position referred to in your favor of September 21. Under the circumstances I fully agree with you in regard to changing the site of the new school-house from Douglass to Hoonah. We have a lot at Hoonah, and the work can be pushed to a rapid completion. A school-house is needed there quite as much as any where in the Territory, and I would recommend that the house be built at Hoonah instead at Douglas Island. I have informed ~~that~~ the contractors of this proposed change and upon hearing from you the work will be completed. Remember us kindly to Mrs Jackson and the family. I remain,

Sincerely yours,

James Sheakley

Levittown Pa
October 13th
1895

Dear Dr Jackson

Loves my sheet to
get the letter from
Mrs Gemmell - it
is so bright - cheerful
and hopeful - that
you cannot imagine
thereby I hope - I
ought to be able to
them - last night -
and had spoken to

3rd Ch - Hope - Bonnie
 The minister is know-
 ing that - I gather, and
 furnish all the Miss-
 ionary department - Ben
 and I have much has
 come from your own
 admission of report-
 in church looking
 the collection for the
 million dollar fund
 lost Sunday - and it
 amounts, with what

our gestures and looking
of their peculiar isolat-
ion and privation -
and they were remem-
bered more than ever
(not by name) in the
gestures and eye pay-
ers - I am going to
put most of the
letter in the Octo-
ber Postcard:

Since you a few
copies of this, our

was previously sent in
to ~~\$8,200~~ \$8,200 - and
most of \$10,000 we
arrange for - the money
near a partitioned
but 1200 - in the 1/10
of exp. expenses plan.
I hope you have arri-
ved in good health.
Remember me to
Mrs Jackson and the
daughters - I am going
to Egypt in Dec - but
will be in April -
Yours truly
Wm. C. Brown

REV. WM. C. ROBERTS, D.D. } SECRETARIES.
REV. D. J. McMILLAN, D.D. }
O. D. EATON, TREASURER.

THE BOARD OF HOME MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,
156 FIFTH AVENUE, NEW YORK.

REV. JOHN HALL, D.D., PRESIDENT.
O. E. BOYD, RECORDING SECRETARY.
REV. GEO. F. MCAFEE, SUPT. SCHOOL WORK.
REV. THORNTON B. PENFIELD,
SECRETARY YOUNG PEOPLE'S DEPT.

Mail Address of the Board and its Officers,

Box L, Station O.

DICTATED.

October 15, 1895.

REV. SHELDON JACKSON, D. D.,
BUREAU OF EDUCATION,
WASHINGTON, D. C.

Dear Dr. Jackson:-

The address of the Surveyor sent to Alaska was F. H. Whitworth, Seattle, Washington. We suppose he has gone on to Alaska but have not heard definitely and do not know what his address will be there. No doubt if sent to Seattle, with directions to forward it would follow him to his address in Alaska.

Yours very truly,


Rec. Sec.

Page 20 vol 2

Oct- 21st 1895-

Dr R. G. McViee

REV. WM. C. ROBERTS, D.D. { SECRETARIES.
REV. D. J. McMILLAN, D.D. {
O. D. EATON, TREASURER.

THE BOARD OF HOME MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,
156 FIFTH AVENUE, NEW YORK.

REV. JOHN HALL, D.D., PRESIDENT
O. E. BOYD, RECORDING SECRETARY
REV. GEO. F. MCAFEE, SUPT. SCHOOL WORK
REV. THORNTON B. PENFIELD,
SECRETARY YOUNG PEOPLE'S DEPT.

Mail Address of the Board and its Officers,
Box L, Station O.

DICTATED.

October 16, 1895.

REV. SHELDON JACKSON, D. D.,
BUREAU OF EDUCATION,
WASHINGTON, D. C.

Dear Dr. Jackson:-

I enclose you a copy of a letter from Rev. L. F. Jones of Juneau, Alaska, regarding the White Church at that place and the effort of the Episcopalians to take it from them. Will you not please write to Mr. Jones giving him the facts of the comity relations with other denominations made by yourself and any other information you may have regarding the purchase and occupancy of that particular church. Please do this as quickly as possible and oblige

Yours very truly,

[Signature]
Sec. Sec.

Enclosure.

Dr. McMillan started for the Synod last night & will not return until about Nov 1st. Your letter will be forwarded to him.

150	
28.0	
30.00	1.50
1.25	6.00
\$ 28.75	
6.00	
\$ 34.75	

C O P .

Juneau, Alaska.

September 26, 1895.

SECRETARIES OF THE BOARD OF HOME MISSIONS,

NEW YORK CITY.

Dear Brethren:-

For several weeks past the Rev. Dr. Nevins, an Episcopal clergyman, has been here in Juneau with the view of establishing an Episcopal church. There are several here belonging to that denomination. As they have no church building, they hold Sabbath morning service in the Log Cabin church, (Presbyterian) lady evangelists occupying it in the evening. The Doctor waited upon me to get permission to hold one service a week in the Mission church when we are not occupying it. As he stated he was simply here to shepherd his flock and not to proselyte. I granted him the privilege with the understanding that I should ascertain your mind about the matter and if you disapproved then they would have to discontinue. I did this this no charge of bigotry or denominational selfishness could be laid at our door by the towns people and antagonism result to our mission work, and, too, seeing the earnest desire of the Episcopalians to have some place of worship. But I was surprised on hearing to-day that these people covert so strongly the Log Cabin Church property that they have set about to secure it, disclaiming the ownership of it by the Presbyterian Church. They claim that since you have had no minister for more than two years here, that you have abandoned the field,

although Dr. Nevins himself has been told by me that you have not abandoned the field. They are talking too that it was not built by the Presbyterian Church but by public subscriptions and therefore it is public property. It has been used as such I grant, as it is open to everything that comes along. At present it is used as a Kindergarten School. The property is a very valuable and desirable one, and no wonder the Episcopalians wish to get a hold of it. I suppose the way in which they are going about to secure it, is to represent that you have abandoned the field, work upon the public mind and have the people turn it over to them. Who built it, I do not know. But this I do know few or none of these Episcopalians had any hand in it as the most of them have recently come to this country. If they be thus endeavoring to secure that property, I think they show a great deal of boldness if not rascality, and are entitled no further to the courtesy of the Presbyterian Church, what think you? Then too, I understand that there is an agreement between the several denominations in Alaska that they shall not trespass on each other's territory and that South-Eastern Alaska is by agreement the field of Presbyterians. Whether this applies simply to work amongst the natives or not, I do not know, how about this also? I inferred Dr. Nevins of this and he professes to be a stranger to it, and further says he does not believe that there can be any such understanding or agreement as it is "contrary to the genius of their church."

3.

I write you these matters as I think you should know them and if need be protect your rights here. O that some minister in the Presbyterian Church might feel it his duty to come out here! What is the matter with the back-bone of our clergy?

Yours very truly,

Signed, L. F. JONES.

answer

S. FOSTER & Co.
WHOLESALE GROCERS
26 & 28 CALIFORNIA STREET

AGENTS
Top-o-Can Brand, Diamond Creamery Butter
PROPRIETORS
Diamond Brand, Young America Chees-
FANCY MACKEREL A SPECIALTY

San Francisco. Oct. 22, 1895

Dr. Sheldon Jackson
Washington, D.C.
Dear Sir:

Herewith please
find draft on New York to
your order for \$25.00, for
account of Mr. V. C. Gambell,
as per your letter of Oct. 17.

We will pay Mr. Lindsay
\$10.40 for the same account
as soon as he recovers from
an attack of pneumonia.

Yours very truly
S. Foster & Co.

Unw.
Dictated by Mrs. William Thaw,

P. O. Box 1000.

Pittsburgh, October 24th, 1895.

Dear Dr. Jackson:-

I shall look for the photograph of Mr. and Mrs. Gambell and mail it to you. His letter is very interesting as giving a clear idea of the kind of work they do. I am glad to see that he, unlike many of the graduates of our smaller colleges, uses simple, short English words to express his meaning. It will ^{be} much easier, I should think, for such as Mr and Mrs. Gambell to teach the English language, in a way easy to be understood, to the natives on St. Lawrence Island. Altogether, the work there is wonderfully satisfactory to my mind.

And, now, as to the ~~question~~ question of Mrs. Wade going to St. Lawrence Island. I do not see that a third missionary is needed at that point; ~~and~~ but I think that the women of the Executive Committee would consider the matter so favorably, were it not that they probably have the impression that all needed money for her going would be provided for by me. If Mr. and Mrs. Gambell could manage the work last winter, I think that they will be sufficient for some time to come.

It would, indeed, be an excellent thing ~~and~~ if the First and Third Churches of Pittsburgh were to take up this Mission, but I do not at all anticipate that any such step will be taken. You remember how both you and I did our utmost to persuade the East Liberty Church to undertake one third of it, allowing Mrs. Shepard and myself to contribute the remaining two-thirds; and utterly without success. It seems to be that, for the present year, anything over and above what the Government is about to pay Mr. Gambell may as well be divided equally between Mrs. Shepard and myself.

possibly later on some other arrangement can be made, but, in view of the fact that I am so soon to go away, and have such a number of local ends to all sorts of enterprises to look after before going, I do not feel like making any change in what is, I think, about as satisfactory a work as either Mrs. Shepard or I need have to have a hand in.

You say further on in your letter "You will remember two years ago promising to Dr. Roberts to assist in the establishment of a Mission at Tongas Narrows in southeastern Alaska." On the contrary, I remember no such thing. Dr. Roberts, however, thinks that I did, and his persistence in so thinking, (despite my explanation) was such, that I went him the amount that he believed I had promised. Now I will tell you what I did offer.

It was the morning after you spoke in Dr. Hall's church, at a missionary meeting of the Ladies' Board. I had heard you tell about the same story of the great needs in Alaska when you were in Pittsburgh. You may remember at that meeting, in Dr. Hall's church, that Dr. Roberts expressed the great desire the Home Board had to develop the work in Alaska, but that they were unable to do so from lack of funds. I went to the Mission House the next morning, and Mr. Boyd went word in to Dr. Roberts that I was there. Dr. Roberts came out from a meeting of either the Board or a Committee of the Board, at which you, I think, were present, and we had about three to five minutes conversation on the subject of missions in Alaska. I said then I would be willing to offer the salary of a missionary, for one or two years, if they would take up some of the most important work there, - that I would prefer it would be St. Lawrence Island or any place. He urged Tongas Narrows. I told him I had little or no knowledge of that place and did not feel the same interest in it as in

St. Lawrence Island, but hoped at any rate that the Board would see its way to pushing the work in that much neglected new portion of our country. I wrote on a card "I promise to furnish the salary of a missionary to Alaska for one or two years." I think that was all I wrote; and gave it to him and went away. You will remember that shortly after that you were here and spoke in First Liberty Church, then came up here to stay all night. That evening I told you that I would be willing to pay one-half the proposed salary of for the St. Lawrence Island Mission, if Mrs. Shepard, whom you thought would be likely to do so, would give the other half. You wrote her from home, and she agreed to the arrangement; adding you had charged her one thousand dollars. As soon as you informed me of this, I sent you the other half the amount, and you communicated with the Board about the purchase of the proposed land (I presume) to the Board. Then, when Mr. and Mrs. Umbrell offered to go, I sent them one-half the salary and Mrs. Shepard, (I think,) the other. It is possible, however, that we did give only one-third, leaving the Board to provide the other third; but I think the former is right.

Therefore, when Dr. Roberts wrote me that they had "not decided to establish the mission at Tongas Narrows and looked to me to make good my promise for the salary of a missionary for one year," I explained to him that my promise was for a missionary to a new station in Alaska and that I had already done more than make my promise good. This did not satisfy him, however, and he wrote again, enclosing the card with the promise which I have referred to, whereupon, rather than be ^{so} annoyed, or supposed to have failed in keeping a promise, I gave him also the money for the Tongas Narrows station. Allowed me to say, however, that I did this under protest, and shall take very good care not to make any promises hereafter.

to the Home Board unless it is clearly defined that it is for a specific object. I do not know whether Dr. Roberts has taken the trouble to inform you that I have already given for the Tongue Narrows Station, or not. You may know the whole history of my connection with these two Stations. With the success of the St. Lawrence enterprise, I am more than content. What interest I might have had in Tongue Narrows is almost destroyed by the manner in which I have been compelled to do a thing I had not promised nor intended to.

Yours sincerely

M. C. Shaw

It is somewhat singular that Mrs. Roberts should not have said when she gave cash to him. It is not the first time I have noticed a decided disinclination to allow any credit to any thing not directly from the Board in N. 3. ~~and~~ =

Answer
THE BOARD OF HOME MISSIONS
of the Presbyterian Church in the U. S. A.
FIFTH AVENUE AND TWENTIETH STREET,
Box L, Station O. New York.

REV. JOHN HALL, D. D., PRESIDENT.
REV. WM. C. ROBERTS, D. D. { SECRETARIES.
REV. D. J. McMILLAN, D. D. {
O. D. EATON, TREASURER.
O. E. BOYD, RECORDING SECRETARY.
REV. GEO. F. MCAFEE, SUPT. SCHOOL WORK.
REV. THORNTON B. PENFIELD,
SECRETARY YOUNG PEOPLE'S DEPT.

THE BOARD OF HOME MISSIONS.

REV. GEO. F. MCAFEE,
SUPERINTENDENT OF SCHOOL WORK,

Box L, Station O,

NEW YORK.

WOMAN'S EXECUTIVE COMMITTEE
of Home Missions of the Pres. Church,
FIFTH AVENUE AND TWENTIETH STREET,
Box L, Station O. New York.

MRS. DARWIN R. JAMES, PRESIDENT.
MRS. FREDERICK H. PIERSON, COR. SECRETARY.
MISS S. F. LINCOLN, TREASURER.
MRS. D. E. FINKS, EDITORIAL SECRETARY.
MISS ELIZABETH M. WISHARD,
YOUNG PEOPLE'S SECRETARY.
MRS. C. E. COULTER, COR. SEC. FREEDMEN'S DEPT.
516 MARKET STREET, PITTSBURG, PA.

Dictated.

October 24th, 1895

Rev Sheldon Jackson, D. D.

Bureau of Education,

Washington, D. C.

Dear brother Jackson:-

I am in receipt of a letter from Commissioner
Harris, informing us of the appointment of

Mr V. C. Gambell as teacher at St Lawrence Island, at a salary of \$900
Mr W. W. Warne at Haines, Alaska, at a salary of \$900
Mrs Mary C. Howell at Hoonah at a salary of \$540
Mr G. J. Beck as carpenter at Sitka at a salary of \$720
Mr F. E. Forbese, painting &c, Sitka, at a salary of \$480
Miss C. Baker, Jackson, at a salary of \$720
Mr J. W. Young at Saxman, at a salary of \$640.

In the case of Mr Warne, who is under the Board, and Miss
Baker who becomes government teacher and Mr Young, we have no ques-
tions to raise. In the case of the others however, who are our
missionary teachers, we would like to have a distinct understanding
with your office in regard to their work, reports, payment of sala-
ries &c.

According to my recollection of our conversation in re-
gard to the matter, in this office before you went to Alaska, these
teachers were to be commissioned by the Board; the Board was to be
responsible for their behavior and their work. They were to re-
port directly to the Board as any other teacher, quarterly; but

their salaries to be paid by the Government.

It is my intention to notify these teachers to this effect and state to them that they will be the Boards' missionaries and we will expect them to do missionary work, and be responsible to the Board for their action; but that they will be required to make to the Government a special report, upon which they will draw their salary: this report to Government to be according to the rules of the Bureau of Education. If I am ~~in~~correct in this I hope you will make the matter plain to Mr Harris.

We are very grateful indeed to you for securing this concession upon the part of the Government, as it will be a considerable relief to our overburdened treasury, and I know will not interfere with the usefulness of these teachers as missionaries among the Alaskans.

I understand from Mr Boyd that Mr Young has been appointed to Saxman temporarily, and he is to be replaced as soon as a minister with a wife can be obtained to take that important field. If you have such an one to recommend, I am sure the Board will be very glad to receive such recommendation. There are several who have been writing in regard to work in Alaska, but we are not satisfied as to their adaptability to that work.

I trust since your return from Alaska that you are well and that your work is prospering.

Yours fraternally,

Geo. L. Applegate

P.S. If you can give me the date when the first meeting began for the Alaska mission, I would be obliged to you. G.L.A.

Stockbridge,
October 25th 1895.

My dear S. Jackson,

Mr. Day has sent me
your reply to the statement
of S. Langford, which
seems to me conclusive.

I shall send it back to
the office this afternoon
to have it put in type
immediately, and it will
appear in full next week.

The matter appears to
have stirred up a com-
motion in the Episcopal
Convention. This morning
I ~~have~~ received a letter
from Rev. Wm. W. Phelps, D.D.,
of Rockford, Illinois - the
same who wrote to the
Churchman - asking for the
authority for the statement
in my book. I have written
him that he will find full
confirmation of it in the
Evangelist next week.

P.S. In looking over your
letter, I have ventured to
change one (or twice an
expression to make it a trifle
more clear. If you do not
approve of these slight changes,
alter it to suit yourself, as the
proof will be sent to you.

Do not let yourself be troubled
by such "fine darts," very small darts, as
those aimed at you - And at me also -
These are mere flea-bite comparisons to
what I have had to encounter in my
editorial career.

W.^m Field joins me in affectionate regards
to Mr. Jackson and your daughter.

Remember us also to Mrs. and Miss Eschschad.

Yours faithfully, Wm. M. Field.

114102

EXECUTIVE COMMITTEE

E. O. KEEN, Chairman, Lancaster, Penna.

M. J. KLINE, Gettysburg, Penna.

R. D. MERRILL, New York, N. Y.

L. A. TURNER, Chicago, Ill.

E. B. DOLAN, Newton Centre, Mass.

H. S. LAWRENCE, Ex-officio, Springfield, O.

PUBLISHING COMMITTEE.

BENONI BATES, Chairman, Lancaster, Penna.

TRANSPORTATION COMMITTEE.

W. G. GERHARD, Chairman, Lancaster, Penna.

OFFICE OF CHAIRMAN

American Inter-Seminary Missionary Alliance.

SIXTEENTH ANNUAL CONVENTION

TO BE HELD AT

LANCASTER, PENNA., ~~OCTOBER 24-27~~, 1895.

Nov. 7-10,

Theological Seminary, Lancaster, Penna., Oct. 25, 1895.

Rev. Sheldon Jackson, D.D.,

My dear Bro.,

I am very glad that you will be
with us and address us. Will it be as convenient for
you to address us on Saturday as on Sunday? There
is a strong possibility that I will be able to give
you more time on Saturday. If you can write me
whether or not either day will be satisfactory, I
can arrange the program definitely in a few days,
and then write you the exact time for your address.

Frationally yours,

E. O. Keen.

Evangelist's Office.

October 29th 1895.

My dear S^r. Jackson,

Here is your letter.

I think it leaves nothing
to be desired. I hope it
will be copied in part at
least by the Churchman.

God may feel perfectly
troubled on the subject,
as I do.

With regards to all your
hastily family, I am

Yours faithfully,
Henry M. Fild.

At-Home. Oct-28, 1895

Dear Mr. Jackson:

Your kind letter enclosing check for \$34.⁷⁵ has been received. for which we sincerely thank you; and not for that alone but for the report which came a week or more ago; and most of all we appreciate the warm and continued interest in us which all these tokens show. You can hardly understand just how comforting that is to us - the fact that you are to us as a father.

We send herewith the four copies of "Friendship's Life" for which you ask.

When Mr. Willard, was in
Seattle last Thursday - on his
way to get the boat for home -
he met Mr. & Mrs. Chas Smith
of Alaska. on their way east.
He urged them to come out-
and visit us. but they did
not come. We do not know
if they expect to return to
Alaska or not.

My nephew, Edwin C. McMillin
has gone east, after a very
successful surveying trip of
about four months in the
Colville Indian Reservation
this state. After he came back
to us he inquired if we had
ever known an Alaskan girl
named Florence Wells. Yes,
with his party had been invited
to an entertainment at the
Frosmist-School and, among

The teachers introduced was a
"Miss Wells, a native Alaskan".
He said, she was "a very high
'attraction young lady and a
most accomplished & first."

Our little Muriel is still
with my sister in New Castle,
Pa. very happy, well & con-
tented. doing so well in her
school, that we had not the
conscience to bring her home
this winter. Fritz & Holgie
passed examinations for
the Seattle High School but
as Fritz was so young and
not as strong as he ought
to be, we decided that it
would be wiser to keep him
out of doors this year. Holgie
was well, and so anxious
to go on with her studies
that we have sent her to the

Our regards to Mr. Hamilton
we are glad to hear from him
we also hope Mrs Jackson &
your daughter are well.

Annie Wright Seminary at Twome
She enjoys the teachers and the
study very much. and the Prin-
cipal reports to us that Katie
stands first in her Class and
gives perfect satisfaction to all
of her teachers. That in the first
five weeks she has won the sil-
ver badge. I am very thank-
ful she could go, but I can't tell
how we miss her. We hope, if
aboard another year, to have
them all at school and at home
with us. if possible.

You will be glad to hear
that we have seen our way
clear to the observance of
a first day Sabbath.

With love from all - truly your
friend, Carrie M. W. Willard

Evangelist Office,
October 30th 1895.

My dear S.^r Jackson,

S. M. Malloy has promised
to publish my letter in
full in the Churchman,
but has just sent me
the enclosed query.
Is it possible that you
mistook somebody else
for S.^r Langford? If it
is a matter of importance,
will you please telegraph
me tomorrow morning
at my expense

as to the exact truth
of the matter. I
want to know imme-
diately so that there may
be no delay in putting
the letter in type, for if
delayed, it might be
thrown over to another
week.

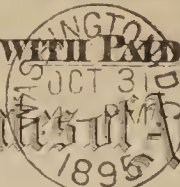
Yours always
Henry A. Field.

my dear Doctor: ^{Oct 31, 1895} ~~My~~ many thanks
for the note concerning reindeer.
may I look for the promised narra-
tive of the 1895 trip of the Bear
in time for the Dec. number, or
not until the Jan. one. I do not
want to crowd you. Very sincerely
J. Hyde.

POSTAL CARD WITH PAID REPLY

United States of America

THIS SIDE IS FOR ADDRESS ONLY



Rev. Sheldon Jackson, D.D.,
Bureau of Education,
City.

DETACH ANNEXED CARD
FOR ANSWER.

Salt Lake.

1st Nov. 1895 Ute

My dear Dr. Jackson

Yours of the 26th came this a.m.
The appeal I have had in mind and have collected some data - will try for more. The opportunity grows upon me at every turn. The appeal cannot be prepared until after the vote on Statehood, & most likely not until my return.

Mrs Thomas going away, makes it all the more important that you should see her - meet her personally and explain to her before she goes, & let her mind begin to take it in.

One thing will be difficult for those of us to appreciate who are familiar with the giving to such an object. Such a thing has never been done in the Christian community here. It has to be thought of, it has to grow into front

2

in new soil. But the time is here - action should not be delayed, and others like yourself, outside or elsewhere must lead the way, then in time fruit will follow here.

If we get the site, as now appears, we should begin the first building in a few months - those who give the site will expect it - and we need that some one like Mrs. Thaw should lead and do it. It should cost not less than \$50.000, and better \$75.000.

Wished that the Lord might help her to arrange this before she sails - the cash need not be forthcoming now, but begin to come in the spring, and continue to come until the building was finished. What could be better than a Mrs. Wm. Thaw Memorial in Salt Lake.

But only the Lord can bring all this ³
about.

Sincerely yours

(Signed) John Eaton.

I am greatly relieved by Mrs. Eaton's
letters - that all our affairs have gone
well so far. Thanks for your aid
rendered and offered.

Mr. McClain and I spent yesterday P. M.
going more carefully over the site and
examining its bearings and surroundings.
It is a choice site.

Stockbridge, Mass.
November 1st 1898.

My dear Dr. Jackson,
Your letter of yesterday
has followed me up
into the country.
I do not think that
you need be troubled
about the mistake
as to the man who was
the Secretary, in 1880.
The main point is that
there was such an interview

with the official of the
Episcopal Board,
and an understanding
that missions of the
different denominations
should not interfere
with one another.

I have written to Dr.
Langford, whom I know
~~slightly~~ slightly, explaining
how it occurred that we
"got the wrong man",
and saying that on our
account I was to do that

2.

we were mis-taken, since
now that it is explained,
it eliminates the personal
question as between you
and him - But I
~~added~~ ~~add~~ that this does not
touch at all the far
higher matter of
courtesy between different
churches in their missionary
operations, which now
now be discussed
without any personalities.

As I may be drawn into
some controversy on this
point, I would you to tell
me with some details.

For example: If a Bishop
were to show himself at Port
Barrow, I suppose his very
first movement would be to
start a diocesan church and a
diocesan school. He could do
nothing except by breaking
up what has been already
begun. He would be sort of
missionary Ishmaelites with
his hands against every man,
and every man's hands against
him. How many natives
are there at Point Barrow? Is
there material for two churches

and two schools? Where
 could a Bishop find a roof
 to cover his head? Would he
 not have to ask quarters of
 the Peery Arcon brother
 should he affect to despise?
 In writing to Dr. Sanford
 I spoke of Alaska as a
 field ~~to~~ so vast as to
 furnish room for all the
 religious bodies, each one
of which could have a
hundred, or a thousand,
square miles! Was that
 putting it too strong?

There is a great principle
 involved in this matter,
 and since ~~then~~ we have been
 drawn into it, we may as well ~~be~~ ^{be} it straight.

Strangely enough, when I
was calling on Dr. Maltby,
the Editor of the Churchman,
he introduced me to Bishop
Doyle, of Maine, who told
me that he had opposed the
movement in the House of
Bishops, and led from the
Evangelists to our audience
of two thousand people! We
were delighted at the stand
we have taken.

I have deconstructed my
letter to the Churchman,
so as to avoid all snags, and
I think it will be just as
effective as before.

Yours faithfully,
Henry M. Field.

Stockbridge, Mass.

November 4th 1895.

My dear D.^r Jackson,

Recurring to your
letter, I observe that
you seemed to regret
the appearance of your
letter before you had
time to make the necessary
corrections. Of course,
I should have withheld
it if I had had the slightest

intimation that it
needed correction. But
we go to press on Tuesday
night, and it was not
till late Wednesday afternoon
that I had a word of
intimation that the
Secretary with whom you
had your conference
was not Dr. Sanford
but his predecessor, Dr.
Living. Even then I ex-
pected that you would
telegraph to me that

2.

your first statement
was correct as to the person
interviewed as well as to
the matter of the
agreement. But in any
case the whole edition
of the paper had been
struck off and was being
distributed all over
the country. Of course
the correction could not
be made till this week,
when it is all explained.

But they can make no
triumph over that, for
if they presume to talk
in that way, they will be
forced to admit that as to
the fact of an agreement
or understanding with the
former Secretary, the proof
is all on our side.

Yours faithfully,
Henry C. Field.

EXECUTIVE COMMITTEE.
E. O. KIEN, Chairman, Lancaster, Penna.

M. J. KLINE, Gettysburg, Penna.
R. D. MERRILL, New York, N. Y.
L. A. TURNER, Chicago, Ill.
E. B. DOLAN, Newton Centre, Mass.
H. S. LAWRENCE, Ex-officio, Springfield, O.

PUBLISHING COMMITTEE.
BENONI BATES, Chairman, Lancaster, Penna.

TRANSPORTATION COMMITTEE.
W. G. GERHARD, Chairman, Lancaster, Penna.

OFFICE OF CHAIRMAN

American Inter-Seminary Missionary Alliance.

SIXTEENTH ANNUAL CONVENTION

TO BE HELD AT

LANCASTER, PENNA., ~~OCTOBER 24-27~~, 1895.

Nov 7-10.

Theological Seminary, Lancaster, Penna., Nov. 4, 1895.

Rev. Sheldon Jackson, D.D.,
My dear Bro.,

I saw Dr. Mitchell yesterday and he said that he desired to entertain you during your stay in Lancaster. He tells me that he was a classmate of yours. Dr. Mitchell is also very anxious to have you occupy his pulpit on Sunday morning. So if you can find it convenient to remain over Sunday and preach for the Doctor on Sunday morning, I wish you would do so. I told the Doctor that I would write you his request. I telegraphed you on Saturday. I am very glad to be able to give you an hour's time. Saturday afternoon 3.30 to 4.30 as stated on the program I sent you. Please write me the time of your arrival in Lancaster, so that some one may be at the station to meet you. Please state also whether you will preach for Dr. Mitchell.

Fraternally yours,

E. O. Keen.

Washington Nov 5-1895

Rev Sheldon Jackson D.D.

Dear Sir & Bro:-

The conference of
Baptist Ministers meet every Monday
at 11. a.m. in the Bible School House
of Calvary Baptist Church.

I am arranging program for
Dec. We shall be delighted to have
you give us an address on Alaska,
if it is at all possible for you to so
kindly favor us.

We give you choice of two dates,
namely, Dec-23,-30.

Awaiting your pleasure in an
early reply. I am your very
truly -

N. C. Taylor.

1367 - 7 St. N.E.
City.

The North and West

Successors to Northern Presbyterian and Central West.

SUBSCRIPTION,
\$2.00 Per Year in Advance.

A family paper especially endorsed by Presbyterians in Michigan,
Wisconsin, Minnesota, Iowa, Nebraska, the Dakotas
and other States North and West.
Offices in Minneapolis, Omaha, Detroit, St. Paul and Denver.

ADVERTISING,
8 Cents per Agate Line.

Minneapolis, Minn.,

Mar 5 1892

William Jackson, D.D.

Dear Sir:

We have been very much crowded.
The Alaskan letter is longer than
our rule ^(500 words) admits.

But we hope to use the
material presently.

As Mr. D. Lindley arrived
in June and July 1877, and
knew that we took a great
interest in Alaska, and
incurred expense for it.

Every one knows that you
have done a noble work for
Alaska, without which his would
have been small in its results.

We want you both to have justice,
and generous praise of men.

Very truly Yours,

J. B. Donaldson.

answ^d

B



LAKE MOHONK MOUNTAIN HOUSE.

MOHONK LAKE, ULSTER CO., NEW YORK.

A. K. SMILEY.
PROPRIETOR.

Nov. 6 - 1895.

Mr. Sheldon Jackson,
Washington, D.C.

Dear Sir:

In reply to your favor
of Oct. 16th I take pleasure
in enclosing to you a draft
on New York for \$100⁰⁰ from the

isohouk Indian Fund to
be used for the higher educa-
tion of Edward Marsden,
as desired.

Very truly yours,

Albert C. Finley,
by D. Finley,

The Evangelist,

ESTABLISHED 1830.

33 UNION SQUARE, WEST.

HENRY M. FIELD,
EDITOR.

Stockbridge
New York, Nov. 7th 1895.

My dear S^r Jackson,

You see the letter of S^r
Langford in the Evangelist.
I do not know that it requires
a reply. But evidently he
thinks there is something to
prevent the Episcopal
church from going any ahead in
Alaska. What do you say to
his suggestion that "the question
before the Conference is simply a
question of beginning and
conducting schools under subsidy
from the United States government," &c

The Evangelist, 2.

ESTABLISHED 1830.

33 UNION SQUARE, WEST.

HENRY M. FIELD,
EDITOR,

New York, _____ 1895.

To any sect by that you wish to
make the Evangelist is your
good, but of course neither you nor
we wish to appear as if we were
merely vexed by this intrusion on
what we considered as our domain.
The disposition to push into
territory held, and sufficiently supplied
by another Christian body, is the
shame of all our denominations.
That spirit of rivalry is of the
devil, and I would oppose it
everywhere.

If you would like something
to be said, I would rather you
should say it in your own words.

The Evangelist, 3.

ESTABLISHED 1830.

33 UNION SQUARE, WEST.

HENRY M. FIELD,
EDITOR,

New York, 1895.

because you could state the case
exactly as it is. Please say all
the good you can of the Episcopal
missionaries - recognize their
courage and self denial and
devotion, &c.

I shall go down to New York ^{on Monday}
and anything you may write for
the paper, or for me personally,
could meet me there.

Yours affectionately,
Henry M. Field.

Remember me to Mr. Jackson
and to the Orighans.

McCormick Theological Seminary,

1060 N. HALSTED STREET,

Chicago, Nov. 11th 1892

Rev. Sheldon Jackson, D. D.

Palmer House, City.

Dear Sir:-

Dr. Craig asked me tonight to charge of the arrangements for an address or two from you to the students of our Seminary. He asked me to see you at some time on Wednesday to make definite arrangements. Will you be kind enough to telephone me what time on Wednesday it would be most convenient to you for me to call and see you. Please telephone to Lakeview No 163 and ask them to send the message to me at Seminary.

Hoping that we, as students for the ministry, shall have the pleasure of hearing you, I am

Yours respectfully
R. F. Lexington

QUARTER CENTURY ANNIVERSARY REUNION FUND.

OR GOD LOVETH A CHEERFUL GIVER.



W. L. McEWAN, D. D.
Chairman of Committee,
PITTSBURGH, PA.

W. H. ROBERTS, D. D., Treas.,
1334 Chestnut Street,
PHILADELPHIA, PA.

Nov 12/95-

My dear Dr. Jackson:

I regret very much that it will not be possible
for us to have the privilege of hearing you next Sunday.
Dr. McEwen, Synodical Missionary of Ky has an engagement
of a month's standing for that day.

As requested, I send your letter to Dr. Bued.

Yours fraternally

William L. McEwan

REV. WM. C. ROBERTS, D.D. } SECRETARIES.
REV. D. J. McMILLAN, D.D. }
O. D. EATON, TREASURER.

THE BOARD OF HOME MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,
FIFTH AVENUE AND TWENTIETH STREET, NEW YORK.

REV. JOHN HALL, D.D., PRESIDENT
O. E. BOYD, RECORDING SECRETARY
REV. GEO. F. MCAFEE, Supt. SCHOOL WORK
REV. THORNTON B. PENFIELD,
SECRETARY YOUNG PEOPLE'S DEPT.

Mail Address of the Board and its Officers,
Box L, Station O.

Dictated.

December 12, 1895.

Rev. Sheldon Jackson, D.D.

Bureau of Education,

Washington, D.C.

My dear Brother:-

I do not wish to burden you with business belonging to our office, but we feel that you are one of us and can give more information than anyone we know of regarding the way in which we are to reach the authorities at Washington. Here is another case that I suppose ought to be presented to the Department of the Interior or the Indian Commission. What do you think about it? What is the best course to pursue in order to accomplish the end contemplated by the brethren on the field? Answers to these questions will be very gratefully received.

Yours fraternally,

Wm. C. Roberts

C O P Y.

Julietta, Idaho, Nov. 15, 1895.

Rev. W. C. Roberts, D.D.,
New York City.

Dear Bro: -

I went this morning with the surveyor at Lapwai to examine the five acres surveyed for allotment to the Lapwai church. It was a special part of the treaty emphatically insisted upon by the elders and members of the Lapwai church before they could be induced to sign the treaty. The treaty, guarantees them a choice before all others, with the single exception that the five acres must not include any Government improvements.

I herewith submit a rough draft of the location with reference to adjoining allotments. Beginning at a point which is a government corner a few rods N.E. of the church (a point marked by a heap of stones in the bed of the creek), the line runs west about 400 feet, then south till it strikes the mill-race, then east 400 feet, thence to the place of beginning. It is thus an oblong rectangle, the breadth one-half the length. This is what the elders and members of this church thought was promised to them in the treaty and was the consideration upon which they were induced to sign.

But there has arisen an obstacle to their obtaining this ground in entirety. The adjoining allotment on the south and west

has been given to a woman, almost white, belonging to another tribe and whose claim is based on her being the grand-child of a Nez Perce woman. This property which is allotted to her is the old school property with a very large building and other improvements. It is beautifully located and is probably the most valuable piece of property on the reservation. The patent has not yet been given to her nor that to the church.

A Government Inspector is to visit the reservation in December to decide all such remaining points of doubt. But he is the very man who secured her this allotment and he would undoubtedly confirm his own work. The survey for the church would cover a large part of the front yard of these school premises. It would reach within fifty feet of the house, so the agent, Mr. Fisher, is disposed to favor her and to decide that the church cannot have that front yard because it has been "improved by the Government by a row of trees." He offers to give them their land in a narrow strip running along the creek and extending south. That strip would all be bottom land and most of it liable to overflow-

Another reason given by the agent for protecting this woman in her possession of this part of the land is that in allotting it, the Government required her to build two houses, near the Agency, in compensation for the large one on her allotment. But this consider-

ation had no respect to the land but only to the house. The two new houses were built to compensate for the house and not in any way for the land. The land could be allotted right up to her door to another without doing any injustice to her.

Will you not communicate with the Commissioner at Washington, D.C., and see that injustice is not done to this people.

They have sent a memorial which was pleasantly answered by the Commissioner, but so exactly in the terms of the treaty as to leave the matter as undecided as ever. The Commissioner must decide what was intended by the terms Government Improvements. Is it houses or planted trees, mill-race of fences?

Shall the church have what they believe was promised and they think belongs to them, or shall they be snubbed with a worthless strip of lowland? This woman is a Catholic. The feeling is very deep.

The Agent is committed to the opposite party. If this is not attended to at once, the matter will be put beyond retrieve by the coming of this inspector in December.

The elders will probably make another appeal to the Commissioner to-morrow, but I fear it will not reach official recognition before the inspector will be here. This inspector is a Catholic also. The large building is used as a hotel. There is no objection to that.

but the whole tribe feel that she is a sort of interloper.

Of course all this is private, to be used according to your best judgment.

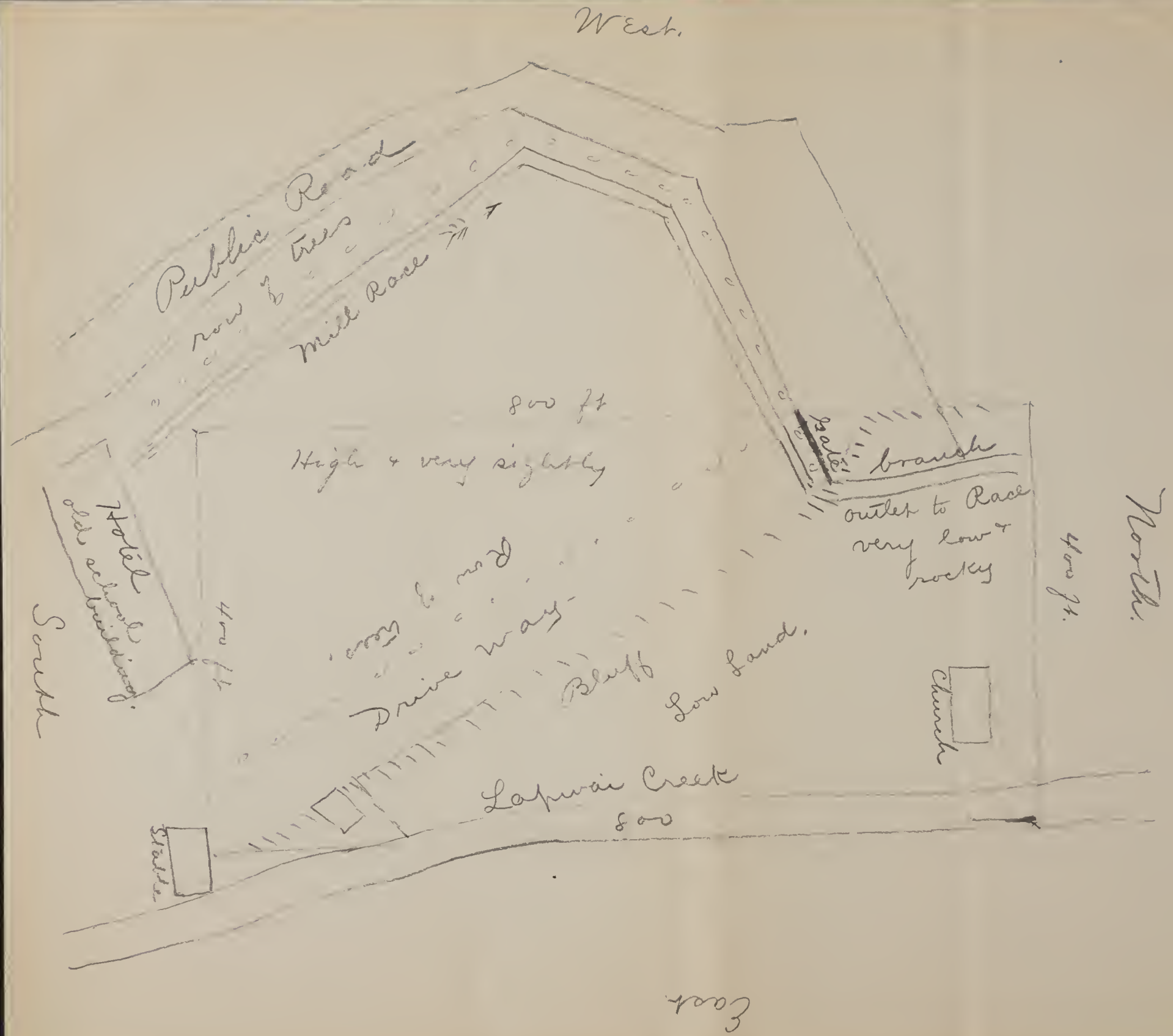
Fraternally,

I. M. Gunn.

The Commissioner should instruct the Agent as to what is meant by improvements in that clause of the treaty. -- The Agent defines it to be the row of trees, as well as the house or houses.

Agency

Lapwai Cr. alignment as per survey. -- 400 x 600 ft. nearly.



Answer

Theological Seminary,
Reformed Church in America.

New Brunswick, N. J.,

Nov. 14

1895

Rev. Sheldon Jackson, D.D.

Washington, D.C.

Dear Sir:

Our representative to the recent Alliance convention, Mr. F. J. Barry, reports to me your address and also the brief conversation he had with you, which was by my desire, and states that you would be glad to hear from me.

I have been reading your book on Alaska, published in 1880, but desire some more recent information on the work, its present needs &c. I confess great ignorance on this and on the number and condition of our stations in Alaska. (I am a Presbyterian though in the "Dutch" Seminary, this being the Seminary of my father.) I was about to write to our Board but, since my friend's return, will now look to you for reading concerning the region.

I cannot now say that I will go to Alaska (but my mind has been turned that way) or to any ~~far~~ distant part. I am simply feeling the way and desire to stand subject to the Divine will, ready to go where & ever I feel the Master calls me. My ability and health in the light of the work and climate must of course be considered, as well; I presume,

as that of her who, in all probability, will
go with me.

I would be pleased, then, to hear from you,
noting also the principal dialects and their dif-
ficulties.

Yours in Christ,
L. S. Mott Doremus,
New Brunswick,
Theo. Sem. N. J.

Answered

STUDENT VOLUNTEER MOVEMENT

. . . FOR . . .

FOREIGN MISSIONS

EXECUTIVE COMMITTEE

J. R. MOTT, CHAIRMAN, (ABSENT ON LEAVE).
F. S. BROCKMAN, VICE-CHAIRMAN, INTER-COLLEGIATE
Y. M. C. A.
MISS EFFIE K. PRICE, INTER-COLLEGIATE Y. W. C. A.
J. R. STEVENSON, AMER. INTER-SEMINARY MISS'Y
ALLIANCE AND CAN. INTER-COLLEGIATE MISS'Y
ALLIANCE.

80 INSTITUTE PLACE, CHICAGO, ILL.

N. Y. City.

Nov. 15-1895.

SECRETARIES

J. M. BRODNAX,
J. L. MARSHALL, JR.,
W. J. WANLESS, M. D., } TRAVELING.
HARLAN P. BEACH, EDUCATIONAL.
H. B. SHARMAN, GENERAL.

Mr. Sheldon Jackson:-

Dear Sir:-

By request, Mr. Lobenstein of Union Theol.
Seminary, this city, saw you at Lancaster Pa. last week
and asked concerning your being able to address our
students in Dec. Your reply, as reported to me,
leads me to ask you if you would be able to
grant us this favor, Wednesday 12-1, Dec. 4th.
The student body & Faculty will be present and

practically the whole hour, at least 50 minutes of it,
will be at your disposal. I can procure any maps
from the Boards if you wish such. Of course,
you would suit your own convenience as to coming
on the evening previous or taking a night train -
we shall in any case be only too happy to entertain
you. As to the expense, we would of course, defray
all costs coming upon you.

I do hope you can be with us at the time
mentioned. May I expect an early answer.

Most Cordially,

Horace Tracy Pitkin.

41 East 59th St. 7

Evangelist's Office,
November 18th 1895.

My dear S.^r Jackson,

Enclosed is your reply
to S.^r Langford, which, I
think, is conclusive.
The Churchman will
publish it, unless S.^r
L. seeing your statement,
shall choose to make
the correction himself.

I leave tomorrow for
Stockbridge, Mass. to be

gone till Monday. So,
if you need to commu-
nicate with me before that
day, you can reach me there.

But Monday I expect to
be back at my post here.

With love to all yours,

Your brother,

Henry M. Field.

I put in a word or two
to make the sense clearer
to those who did not know
our meeting contrast school.
See if it was right.

COPY.

M.H.Y.

November 20

1895

Rev. J.B.Donaldson, D.D.

Minneapolis, Minn:

My dear Brother:

Yours of November 5th, is received and I am much obliged for the publication of the Official Action of the Presbytery of Alaska with regard to its own History. in the ^{North} and ^{West} Surely if anybody had an opportunity of knowing the inside history, the members of the Presbytery has such information; they had before them the publications of the Presbytery of Oregon upon the subject~~ed~~, and they had much official matter that the Presbytery of Oregon knew nothing about. Now no-one disputes the late ^{Harold L.} Dr. Lindsley's interest in trying to establish missions in Alaska; all that are acquainted with those early days, gladly concede that. But what the Alaska Presbytery objects to is the the claim that he founded the Alaska Mission We maintain that he was simply one of several others that were equally interested in the establishment of schools and missions in Alaska. The annual reports of the United States Bureau of Education show that the Rev. John Eaton, LL.D. was at work in this direction from 1870 until 1885, when schools were established by the government. An official document published by Congress makes special mention of the efforts of Rev. G.H. Atkinson, D.D. to secure the establishment of missions in Alaska. He was working at the same time as Dr. Lindsley. The Rev. Dr. Crosby of the Methodist Mission of Canada of Fort Simpson, had also been at work at that time several years, both with the Methodist and Presbyterian Mission Societies and had actually opened the work a year before Mr. John C. Mallory ^{who}

Rev. J.B.Donaldson, D.D.

was sent up by Major General Howard ostensibly to attend ^{To} government business, but really to see what opening there was for mission work. He was dying with consumption at the time, had had several hemorrhages and was in bed most of the time that he was in Alaska. It was upon his return, you will remember, that I went up with Mrs. McFarland. I have in my possession official documentary evidence that but for me Mrs. Mrs. McFarland would not have gone to Alaska in 1877, and therefore the mission would not have been established at that time. I have the further official information from the Board of Home Missions that upon my representation at their June Meeting 1877, they commissioned Rev. Francis H. Robinson as a missionary to Alaska, months before Dr. Lindsley new anything about the appointment. I also have documentary evidence to show that Dr. Lindsley withheld from Mrs. MsFarland the salary which the Board had sent her through him ^{the Home Mission Board} (thinking that she could not cash a check to Alaska) for over one year, causing her great suffering and inconveniences. I have the official testimony of Dr. Hatfield, at that time Stated Clerk of the General Assembly, that the Presbytery of Oregon had no jurisdiction over Alaska, and the minutes of the General Assembly shows that it was not until 1881, four years after the commencement of the missions, that Alaska was attached to the Synod of the Columbia. And I have a large mass of official documents and letters, etc., showing that Dr. Lindsley's attempted interferences in the Alaska missions were both distasteful and irritating to the missionaries, and harmful to the cause. Consequently when Brother Holt published his articles in your paper, claiming Dr. Lindsley as the founder of Alaskan missions, the Presbytery of Alaska felt that it was not right that the claim should go unchallenged. I again repeat

Rev. J.B.Donaldson, D.D.

the statement of the beginning that we thankfully recognize Dr.Lindsley's interest together with all the others that were working along the same line at the same time, but we repudiate , in the interest of history and truth, the claim that he was the fbunder of the mission.

Very respectfully yours

(signed) Sheldon Jackson.

U.S. General Agent of Education. *in Alaska*

Tacoma Wn.

21st Nov. 1895.

Rev. Sheldon Jackson D.D.

My dear Sir and Friends.

I beg to apologize for the liberty taken addressing you regarding a matter weighing heavily upon my mind, submitting it to you with confidence, that you will receive it kindly and considerately, having this assurance from the many favors and generous aid recd. from you, many years ago, when my struggling mission life on San Juan Is., was so frequently cheered by yr. valued letters & money ~~received~~. I write you in strict confidence as to a true and tried friend, hoping for some relief of mind and present condition.

I desire to emphasize, dear Doctor, that in writing you, I have no disposition to violate the conditions of my "Agreement" with our Board of H. M., viz: that I make no appeal for aid toward my support to any outside source, which condition I hold

sacred. The matter I desire to submit to you, is not an appeal for support, but in regard to the danger of our home being taken from us, by foreclosure of mortgage, amtg to \$2,000, being in two distinct mortgages, the first of \$1300, becoming due in Feby 1896 - on wh. I am paying 8% - the second of \$1600, wh. the party has offered to cancel, by payt. of \$700, within a reasonable time, but I have no prospect of being able to take up this second mortgage, and thus secure the great reduction, unless, in God's good providence, some kind friend comes to our rescue. If the \$2,000 (amt of first, and, reduced, second mortgage) could not be raised, possibly, by raising the \$700, I might secure an extension of time for payt. of the first mortgage, and thus eventually, have a chance to save our home. I was induced to take this home in Tacoma, on the installment plan, hoping to be able to pay off the cost by degrees but being out of employment, so long - nearly two years - we became very much involved, with no prospect of recovery except by some special aid.

I have a wife, with three children, oldest boy 17 yrs. Girl 14 yrs. youngest boy 11 yrs. - My field of labor

embraces three to five points, on Henderson Bay, a farming district, of very poor people. As I am but a few days at each point - mine being a migratory life - but seldom with my family - Tacoma is the best place for them, and hence my desire to secure the home there. I am blessed, with a good careful wife, who practices the strictest economy in all things, especially in household matters, having meat on the table, but once a week, with other like economies, making every dollar last, as long as possible, still, our struggle to make out, is severe, with nothing to spare, toward the liquidation of the debt on our home. To none other, have I, or could I, make known our situation, our need of special aid, feeling confident, that you will receive what I have communicated, with kindly consideration. I was reading the other day, that in Rev Mr Jos Hall's Church New York, the members could easily pay off our National Debt, and that \$40,000. were taken up, on a Sunday a.m. lately, was reading also, of the benevolence of Mr. & Mrs. Carnegie, of Pittsburgh, that their disposition was, to give their surplus wealth, where it wd do most good. Oh, that ~~they~~

were acquainted with our present need. I make
my wants known to none, but yourself, having
no acquaintance, with these benevolent people, and
even tho, I had, would not appeal to any of them,
having promised the Secretaries of our Board,
when receiving a renewal of fellowship, not to make
an appeal to any outside party; but you - dear Doctor -
having been my true friend many years ago, in a
time of need, in a way, that none other ever did, I
have made bold to acquaint you with my present
circumstances, asking, that you keep the matter sacred
to yourself, as the Board, or our Secretaries, might
think, that I was regardless of the conditions of my
agreement, but this is not my intention. I ask nothing
for support in this, and make known to no one, but
your esteemed self, the trying position in which
I am now placed, viz: The mortgage on our home,
with danger of losing it. Submitting this to you,
as to a true friend, and brother, from whom I hope
for valued aid and encouragement.

With sincere affection.
Thos. J. Welles.

99

Stockbridge,
November 23 1898.

My dear Dr. Jackson,

Thanks for your
letter to S. Langford.
It is capital, and I
think will do good in
many quarters. Would
it not be well to publish
it, or portions of it?
I am confident that
the little flurry that
has been made about

This matter will ~~do~~
~~good~~, make our
Episcopal brethren a
little less arrogant.

My letter to the Churchman
(which I have just
corrected and returned for
publication next week,
is pruned of all sharp
points, and yet it drives
the nail in some places.

Hoping to see you in
Washington this winter,
I am
Yours always,
Henry M. Field.

Seattle Washington
Nov. 23rd 1895

Rev Sheldon Jackson D.D.
Dear Sir

As the Board of Home Missions
delayed answering me on my proposition to them
I thought they had changed their mind, and therefore
as I had a call I went up into the Mountains
examining some mining properties as was out
of reach of mail facilities, But on my
return this week I find their letter with
me at yours of Oct 17th also, It was impos-
sible for me to get off on the steamer
which sails tomorrow, but I will go on
the one which sails Dec 4th as I will
before returning take pleasure in making
the survey you speak of. No doubt your
instructions are awaiting me at Sitka
I write Hon L.H. Williams by the steamer

of Louisa -

I hope this altho. so long delay will
in the end be satisfactory

Yours Truly

F. H. Whitworth

Answer

THE STUDY,
SHADYSIDE PRESBYTERIAN CHURCH,
RICHARD S. HOLMES, D. D., PASTOR.

PITTSBURGH, Nov 26. 1895.

My Dear Dr Jackson

I answer for Mrs Holmes who is much taken up by a sudden illness of her Mother. She can get no satisfaction from the President of our Home Missionary Socy in regard to the support of a teacher in Utah. She seems to have set her heart on having our beneactions go to Alaska. However she may change. I do not know. I have learned in regard to Mrs Henry Hays of whom Mrs Holmes spoke before, that she is already engaged in building a memorial to her late husband in West Virginia, and has put several hundred dollars into it, and will put more. Add to that \$200⁰⁰ which she gave to our debt raising effort (\$1000.000 fund) on Nov 17 and I think she has probably reached the limit of her possibilities just now. My congregation is in a state of ferment. They responded to my appeal for \$10000.⁰⁰ with a cash contribution of \$9510⁰⁰, and I suppose it will be made up to 10000. I do not believe to say anything more about giving just now

will be wise at all. So I must disappoint you for the
present all round. My Session says, no new efforts.
It is too bad. The Presbyterian Church is in a bad way.
God rules however, and He will get His will in His own
way when His time comes.

Yours in sorrow

Richard S. Holmes.

WOMAN'S EXECUTIVE COMMITTEE
—OF—
HOME MISSIONS OF THE PRESBYTERIAN CHURCH,
BOX L, STATION O. 156 FIFTH AVENUE, NEW YORK, N. Y.

MRS. DARWIN R. JAMES, PRESIDENT.
MRS. FREDERICK H. PIERSON, CORRESPONDING SECRETARY.
MISS ELIZABETH M. WISHARD, YOUNG PEOPLE'S SECRETARY.

MRS. D. E. FINKB,
EDITORIAL SECRETARY.
MISS S. F. LINCOLN, TREASURER.

MRS. C. E. COULTER,
CON. SEC. OF FREEDMEN'S DEPT.,
516 MARKET ST., PITTSBURG, PA

Dictated.

New York, November 27, 1895.

Rev. Sheldon Jackson, D. D.,

Washington, D. C.

Dear Dr. Jackson:-

Yours just received.

We shall be glad to have the conference with yourself and Gen. Eaton next Tuesday, and we will send special invitations to our Ways and Means Committee, informing them of your coming.

We will take note of your request concerning Miss Hilton also, and you shall tell us all you will on all subjects.

Most cordially yours,

Emeline J. Pierson

Mrs. F. H. /

New Brunswick, N. J., Dec. 7 1895

Rev. Dr. Jackson,
Washington, D.C.,

Dear Sir:

Please accept my thanks
for the literature on Alaska which you sent
me some little time ago and which was duly re-
ceived.

I have perused the pamphlets with very
great interest and profit, and feel very much
interested in the work in these parts. By their
help and the help of your book (also perhaps that
of Julia M. N. Wright) I intend to prepare and
deliver an address on the subject, addressing
my home Y. P. S. C. E. about Jan. 1.

In thinking of the mission field my mind
turns more toward new or pioneer work, than
toward teaching in an old established spot. I
do not place the emphasis on "Teaching", this is truly
one of the chief functions of the missionary.

Yours Sincerely,

L. S. Mott Doremus.

Theo. Sem.

ack

Dr Sheldon Jackson

Dear Sir

I would very
gladly help build your Stone
House but have so much ex-
ercise by sickness ~~at~~ this
winter I cannot do as I would
wish so I have asked my ne-
ther 95 years old to help please
acknowledge to Mrs R P Brown
53 West 83rd St New York City 25c.
My little Granddaughter on hearing
what you wanted and seeing the
pictures pictures in the report you
so kindly sent me wished to send
you three cents her money is her own

^{miss} refused as she pleases she is four
years old

With God may bless you in this
as he has in your other efforts.

Your tr-nd friend

(Mrs) M E Cobb

136 E 39th

city

Answer
Sister Abner

Dec 7th 1897

Dear S. Jackson

My kind friend

Oh how I wish I could talk to you this evening instead of writing to you. For I have so much to say, yet I do not like to write such a long letter knowing that you have so much to do. But however, I know you always interested in my welfare, and I know you will kindly advise me, you know of my engagement to Joseph Hamblet, it is now at an end, he gives very good reasons, he says he has no position and he does not think he would be doing me justice, while he has no way of providing for me. Of course I released him, it has ~~broken~~^{broken} me all up. My plans ~~are~~^{are} now to try and educate my self and prepare my self for teaching, and how to do it - is another question, and where to put the children and the money part.

- I thought of entering 'victoria' with me
 and just keep Annie with me, and
 enter North Field for two or three years.
 three years study will be great deal
 for me. I have saved \$500 five hundred
 and is in Mrs. Laganan's hands, and
 I think my friend Miss Bryan will
 help me if I tell her what I want to
 do. I dismiss marriage question from
 my mind. My one object is how to live
 and be useful, and how to be useful
 is to learn more, so that I would be
 able to instruct others to know more
 about God. if I had the education I
 could write the old legends, and other
 things, which would be useful here after.
 Now that I have given my full reason
 I will now leave the question with
 you to decide. I have known people to go
 to school when they thirty five years old
 I am thirty one now. I shall pray really
 earnestly over it that the Lord may put it

into your heart, what to decide, what ever
 you said would be all right
 I enjoy my work here. But very often my heart
 goes out toward Targass people.
 I hear from Henry quite often he is getting
 along nicely. I suppose you heard about
 Chief Ebbitt's death, his wife also died.
 We have not had any snow yet it don't
 seem like winter it is so warm. great
 deal of rain, Willie & Jamie are well
 Remember me kindly to Mrs
 Jackson and Daughters.
 Yours very cordially

Matilda C. Tunn,

REV. WM. C. ROBERTS, D.D., { SECRETARIES.
REV. D. J. McMILLAN, D.D., {
O. D. EATON, TREASURER.

THE BOARD OF HOME MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,
FIFTH AVENUE AND TWENTIETH STREET, NEW YORK.

REV. JOHN HALL, D.D., PRESIDENT
O. E. DOYD, RECORDING SECRETARY
REV. GEO. F. MCAFEE, SUPT. SCHOOL WORK
REV. THORNTON D. PENFIELD,
SECRETARY YOUNG PEOPLE'S DEPT.

Mail Address of the Board and its Officers,
Box L, Station O.

DICTATED.

December 3, 1895.

Rev. Sheldon Jackson, D.D.,
Bureau of Education,
Washington, D.C.

My dear Brother: -

If you can find time to read the enclosed copy of a letter received from one of our missionaries in Wisconsin I shall be very glad to have you do it. There are questions, some of them grave questions, in regard to property there and how to approach the Interior Department or the Indian Commission, or perhaps Congress itself. What would you advise the Board to do in view of the facts stated in the communication of Mr. Morgan. I presume that these are in the main correct. His inferences may not be always right. We hardly know what steps to take and therefore we trouble you in regard to it.

Yours fraternally,

Wm C Roberts

Enclosure.

Send to Dr Jackson. for advice. &c

C O P Y.

CONFIDENTIAL

Stockbridge Reservation, Nov. 20, '05.

Left my charge at Snawano yesterday morning to be home tomorrow evening the third day.

Introduction. while it is true that I rendered, by time and information and work, all practical help I could practically render to Dr. Brown in seeing and reporting on, the Stockbridge Indians, it remains true that I cannot indorse personal opinions of any casual visitor.

Please do not consider me egotistic when I say that I trust that the following wont be underestimated because it comes from a \$300 home missionary, who has made his charge self-supporting by not asking any aid from the board. You will remember that I am personally known to you as a young Welshman, '87 of Princeton, who has familiarized himself with men by 2 1-2 years from New York to Vancouver, round globe, Australia, China and Japan included. I am sure you realize many of the most loyal and efficient men of our body rank as privates and are kept there for various causes.

I comply with your request by a hard studied report based on 1. Familiarity with the Indians. 2. Direct consultation with their leading men. 3. Access to their private documents and knowledge of their contents. 4. Presence on field and interested officially in affairs of our church.

Please understand that using following material for information of lawyers of opposite sides might be unfair, as some of the information is drawn from legal letters lately sent from Washington from the Congressmen and lawyers. Still, use same for your own purposes as you choose best.

Urgency. welfare of our work here depends largely, and our best course of proceeding here, on nature of legislation assured them here to take place in Washington first weeks after Congress meets in December. It may decide how rich or how poor the Indians are to be in the immediate future, and what additional or lessened power Catholicism will have on this Protestant field.

Stockbridge Indian base - As complicated as a Chinese puzzle or a Manchester maze. Main features as follows:
1843, All became citizens. 1846, Part reassumed tribal relations claiming to have entered into new covenant relations with Government, which relations were denied, they say, to others seeking it later.
1853, Disputes temporarily settled by Government making new allotments on principle of 'let bygones be bygones,' and let those adopted into the tribe up to the date 1853, be considered 'regulars' regardless of settlements made with them in 1843.
1871. This easy artificial panacea failed, disputes burst the plan.

questions of right of 1843 men, settled with, but reapportioned allotments in 1853, cropped up. 1871 legislation to 1874 resulted in ;--Government settled with 135 by paying them \$375 each. They are out of tribal trouble or legislation now. 112 were considered still legally enrolled and left their \$375 with the treasury, and held their land beside. (the money was paid to the 135 out of treasury funds held for the tribe).

1893 legislation, resulted at wasnington in falling back on the 1853 arrangement, in relation, not to the 135 who pulled out in 1871, but in relation to outsiders and descendants claiming heirship through their ancestors who were parties either in the 1843 or 1853 arrangement. A new enrollment was made in 1893 including enough new claimants to make the

<u>Since 1893</u>	=	:	original enrollment of '74, 112 plus
		:	
X		:	children, 135 in '93, to swell into 507.

Acrimony and bad feeling, resulting in '93 act not yet being applied. Checked by lawyers of opposition with 9 cases of false enrollments to be examined.

financial result. \$15 per capita, quarterly from reserve funds, due to swelling of 135 to 507, became since '93, \$3 to 4 per capita. first party claims the others draw on the 5% interest of their own reserve funds, though the second parties had been once settled with and paid off.

\$75,000 is sum total at present in reserve for Stock-bridges. One half of it would have been given them years ago if no disputes existing. This sharing of \$35,000 between 507 was only checked by lawyers blocking way (possibly justly) with disputed enrolment cases.

Land trouble. 1874, township and 1/2 of timberland of original two townships of reservation, was sold. Leaves only 11,203 acres, or about 1/2 township of land. If 93 enrolled 507, impossible then to get 80 acres each sectioned out of 11,203, nearer 17 acres, I think no living for an Indian on that. Hence disputes as to ownership or allotments. Only one allotment patented in all. The 135 of '71 enrollment could nearer get their 80 acres of land than the 507 of '93.

Coming Case. Will commence by aggressive measures to repeal act of '93 on plea of false claims of 9, as samples of others, of the claimants under the 1853 and 1893 acts. This seeks to reestablish the enrollment of '71, the 112 now 135 claimants instead of the 507. Of course a large number of the 507 are living away from here and only come here pay time, about 130 allotted around here, or about 300 suspects, possibly, -- others away.

Lawyers working for repeal of 1893 legislation are Willette and Wilson (prosecutor of Breckinridge), Cowan and Wason, all of

Washington, I believe. Tribe employs them at \$10,000 if win, nothing if lose. If fail, will appeal to Supreme Court after finishing with the Department. This side is counting on sympathy and cooperation of the two Michigan Senators and the nine Republicans from Wisconsin.

Adams, an Indian lawyer in conjunction with Lynch, Democratic and Catholic, excongressman from Wisconsin (till last Fall), defend the Citizens Party or the other side.

Practical to us. 1. No patents on land will be issued till case settled. 2. Money distribution as well as land delayed, so Indians kept poor. 3. When decided will be our time to make aggressive Presbyterian moves while the Indians have means, and strike while iron is hot. 4. Officially, at New York, (if case interests you), you have access to General Morgan, Judge Harlan, etc., who can counteract aggressive encroachments of Catholics here.

Catholicism. Have built a fine \$2000 church in midst of this Protestant settlement, 1/2 mile from our church. All Catholics are of the new faction come in under '93 act. Few all told, most of these mixed bloods. No tolerance among genuine Stockbridges for Catholics. Still they have this Fall forced a Catholic teacher to supplant or replace our former Protestant teacher here. Parents

kept most of children home at first, some go now.

Catholic Church Property. Negro in 43, blacksmith in tribe, given allotment. Sold it in 48. Son of this negro secured allotment in 56, no patent yet, still he gave the Catholics 2 acres to build the church on. If this Steve Gardner's claim will be proved futile in December, then Catholics trick will be to demand big sum of money from Government for their church built under protection of '93 act. Our idea is careful Presbyterian legislation would make it ours once it becomes property of this Protestant tribe. Stranger still is fact that very spot Catholic church is on is a part of the 40 acres set aside by the tribe in 1874 for a Presbyterian or Protestant Church, a glebe or pasture, and public school. If Gardner gets patent, then Catholic property is safe to them, he will deed them two acres.

Catholics and Democrats and Citizens party find it best to work together though not favorable to Catholicism here by any means. It is policy. It secures a "pull". Of course the Citizens' party have a fair side too.

Personal opinion. (Not worth much, though spoken freely with leaders of both factions). That the coming move may not repeal '93 act but modify it in weeding out bad cases from enrollment roll. Most of our Church people are for its repeal but of course selfishness

prevails on both sides.

Strange Combination, yet genuine, I think. Gen. Morgan farming the '93 act unexpectedly opened, and keeps open, way for Catholicism here. Their Corpus Christi processions, church, and all included. Morgan, Whittlesey and Painter of Board of Indian Right Association got Gen. Harrison to indorse the 93 act.

It is probable if 93 act be repealed a new appropriation of new land bought from Menominees, would be given by Government to those cut off the enrollment of 93.

Presbyterian Church Speculation. If 507 now enrolled become 135, by repeal, then about \$200 each is to come, soon or later, or 1/2 of it, to each as share of the \$75,000 reserve fund, or the \$35,000 1/2 of it. Or, about \$15 a quarter, interest on it, instead of \$3, which is their share now.

Besides, 80 acres of land, patented each, would result. Outcome, buy, or seizure, or secure, the new Catholic church for Protestant purposes, or our being able to build a new church and help support a minister. Better ~~xxx~~ all around, and for all, that something definite be settled.

Present State, chaos and mixed feelings. Patience and vigilance my advice to Board just now. Have done good and faithful work among the tribes and have their confidence. Self and wife here

now three days. Funeral to-morrow of a convert lady I baptized in the Spring. If tide turns and money flows here, then is our chance. Whether I be Husai, and Dr. Brown Anitnophel, or vice versa, or both of us be Husais to the Board, is for you to decide.

Neutrality. Both sides have true claims and rights, as the opposite poles of the decisions and acts of '71 and '93 indicate.

If it were not for the manoeuvring of the Catholics to swamp Protestantism here in an intelligent Protestant community, you could well be neutral and watch legislation. As it is, understand, Democrats, Catholics and Citizens' Party have joined forces against repeal of '93 legislation. I have "forewarned" to enable you to be "forearmed" if you wish to be, and think it necessary to do anything.

Amble
The Rev Sheldon Jackson D.D.

Dear Sir: -

The Ladies of East Liberty Church wishes to know the names of the two Teachers in Salt Lake Institute - whose Salaries are as yet-unpaid, and of whom you made mention, when you were last in this City.

The wish of the Ladies is to send a contribution direct to these Ladies, Hoping this will not trouble you.

I remain very Sincerely,

Mrs. J. L. Gibson.
807 South Negley, East End.
Pitts. Pa.

Dec 10. / 1894.

Answer

Viriodendra,
Flushing, N.Y.

Dec 11. 1895

My dear Dr. Jackson,

19 Missionary

Union has lately been

joined in Flushing, N.Y.

The purpose of interesting

in various parts of the

various churches in

mission, in order

to extend work.

I have received a
letter from you of the
11th inst. enclosing
a copy of the report of the
committee on the
subject of the
1896. The date of
the report is
1896. I have
been very much
interested in that report.
I have been very
much interested in
the report of the
committee on the
subject of the
1896. I have
been very much
interested in that
report.

2nd - 10th Dec, 1900

3rd - 11th Dec, 1900

4th - 12th Dec, 1900

5th - 13th Dec, 1900

6th - 14th Dec, 1900

7th - 15th Dec, 1900

Kindly inform me as to
what should be done
to arrange with the
in the vicinity of the
to be done at the same time.

Chicago, Ill. Dec. 12, 1895.

685 Maplewood Av.

Rev. Sheldon Jackson, D.D.

My dear Brother:

For some years I have been ill at ease respecting my field and labor. I have been in Christian work for eight years ago. My College was Emporia, Kansas. Seminary McCormick.

I have been S.S. of XIth Ch. of Chicago for two years and pastor for one year.

The work has been fairly prosperous; but when I realize that there are two Ministers in this presbytery for each church the 1000 millions of this world's unevangelized cry loudly unto my heart-- to come and help them.

For some time my mind has been directed toward the foreign work. I have a brother in Omaha this year and one in McCormick. We have all been hoping when school work was over to locate as nearly together as possible.

The brother in McCormick and myself have been planning for some time a colonization scheme-- leaving the field of its operation quite out of the range of our plans.

Some of the young people of my church are ready-- I am quite certain to go whenever I decide to go-- in execution of our plan. Two more "Theologs" will also join us.

One young man of our church-- who is just ready to begin life

for himself-- is very desirous of going into some new world. His father is wealthy, and is also much impressed with, ^{very} favorable to his son's desire, and will assist him.

The young lady-- who is to go with him-- is one of our most wide awake, active Christian girls. She told me this week that she and her sister also favored her husband's (to be) plans, as an opportunity would be afforded them for the work of their hearts.

My brother heard your lecture-- at McCormick recently; and since that time-- the place--- has had much to do in the arrangements of our anticipated colonization plan.

I have just finished reading with my wife, your book-- "Alaska etc. and I am astonished beyond expression, that the work for those peoples has been so limited; and again when I refer to the Minute of the Assembly, and discover so few men actually upon the field-- I dare not hesitate to begin correspondence with you, looking toward the placing of our colony of six or more families-- and as many ordained ministers in this practically foreign field.

Your book I see- is dated 1880. Have you anything more recent I presume however that this is practically a fair representation of affairs as they exist today.

Will you be in or near Chicago soon? I should be pleased indeed to converse with you about the matter-- if it is possible to reach you.

If you care to write to any of the brethren of this presbytery respecting me-- The Rev. G. P. Williams, 1010 Associate Bldg. Supt. Presb. Missions of our presbytery, or, Rev. Dr. A.C. Zenos, of McCormick Seminary, are better acquainted with me and my work than any other men of the presbytery.

In conversation with some of our party yesterday-- they desired me to open correspondence with you-- and be ready to act as early as next spring, in the capacity of forerunner-- should our Lord open any door of possibility and opportunity before us.

Your presence at McCormick has had a great influence upon the students, turning the attention of many men to this sadly neglected part of our own land.

We shall be pleased to hear from you at your convenience. I have said little more than to inform you that, we (several families of young people) anticipate such a scheme as I have indicated. We will have two physicians in the party, they are now medical students. It might be well to state-- our purpose is to engage in pursuits of industry sufficiently to relieve the Bds. of any obligation to us in a very short time, and to press the work as extensively as possible. This will suffice to open the question-- if you think it a feasible plan for Alaska. We shall await anxiously your reply.

Very cordially I am yours in The Beloved.

(signed) Chas.H.Currens.

REV. WM. C. ROBERTS, D.D. } SECRETARIES.
REV. D. J. McMILLAN, D.D. }
O. D. EATON, TREASURER.

THE BOARD OF HOME MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,
FIFTH AVENUE AND TWENTIETH STREET, NEW YORK.

REV. JOHN HALL, D.D., PRESIDENT.
O. E. BOYD, RECORDING SECRETARY.
REV. GEO. F. MCAFEE, SUPT. SCHOOL WORK.
REV. THORNTON B. PENFIELD,
SECRETARY YOUNG PEOPLE'S DEPT.

Mail Address of the Board and its Officers,
Box L, Station O.

DICTATED.

December 14, 1895.

REV. SHELDON JACKSON, D. D.,
BUREAU OF EDUCATION,
WASHINGTON, D. C.

Dear Dr. Jackson:-

We have three men from McCormick Seminary who will do well for three of the fields in Alaska. David T. Robinson is willing and ready to go to Juneau. ^{Asks Salary} Mr. McAfee knows him personally and he thinks him eminently suited for that field. Of the two names you sent us W. D. Shirey, we think, well suited for the new station at Saxman and A. C. Austin we believe would do good work at Hoonah. We have not written to the two last named, preferring that you should give us your judgment in the matter. We suppose that you saw these men while at McCormick and suppose you can better size them up for their adaptability for such fields as these.

If I remember right you agreed to pay the one at Saxman \$900. of his salary and Mrs. Thaw will pay the balance. Dr. Craig recommends the three men very highly and we have great confidence in his judgment.

This leaves the whole field of Alaska supplied, except Pt. Barrow for which we have no one. Do you think it is desirable for us to get anyone for that field? I suppose in case Mr. Gould goes someone will be needed for Hydah, still this is not fully settled as

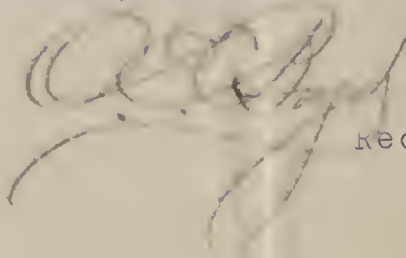
Rev. S. J., D. D.

-2-

yet.

Will you please let me hear from you fully in regard to these matters.

Yours very truly,



Rec. Sec.

ack. receipt.
him Mr. Lopp's
have address.

SMITHSONIAN INSTITUTION

UNITED STATES NATIONAL MUSEUM

S. P. LANGLEY, Secretary
G. BROWN GOODE, Assistant Secretary,
in charge of U. S. National Museum

Washington, December 16, 1891

Dear Doctor Jackson

Some years ago I purchased
from Mr. Thornton, teacher at Port Char-
lotte, some pieces of ancient Japanese ar-
mor. What became of him? Is he living?
If so please put me in correspondence
with him. This armor turns out to
be a very important affair.

I am sincerely yours
O. Mason

Dr. Sheldon Jackson

Bureau of Education

Answer

SMITHSONIAN INSTITUTION

S. P. LANGLEY, Secretary
G. BROWN GOODE, Assistant Secretary,
in charge of U. S. National Museum

UNITED STATES NATIONAL MUSEUM

Washington, Dec. 26, 1895

Dear Doctor Jackson

Mr. W. T. Lapp tells me the good news that you have armor in your museum at Sitka made from plates of walrus ivory. This is an important connecting link with Asia and I should like to have photographs of this and any others you possess.

I am sincerely yours
O. T. Mason

Dr. Sheldon Jackson,

Bureau of Education

Answer

American Fork, Utah, 12-26-91
Dear Dr. Jackson

I am just in receipt of yours of the 28th inst, and take pleasure in enclosing you my signature to the page of prayer for the Lord's blessing on our Christian plan and for the advancement of His Kingdom.

And now, my dear brother, permit me to turn you into my confidence, and seek your counsel with reference to the matter about which we conferred briefly during our recent meeting in Salt Lake City, viz: my proposed retirement from this peculiar and difficult line of Mission work as the S. S. of a church. Love

will perhaps remember that when
and invalid, from Chronic Nerve
prostration, I was ^{in 1879} obliged to
abandon my purpose to enter
the Foreign Field, and after two
years' pastorate, ^{in N. Jersey} (1879-81) I was
finally compelled, temporarily,
to cease from pulpit work, as the
only hope of saving my life (in
the estimation of my physicians) -
that you, in 1881, through the Rev
and Dr Cowhise of Cheyenne (my
former pastor), and by repeated per-
sonal communications, prevailed
upon me to enter this work, and
to experiment with this climate,
before yielding to my physicians
advice to "permanently abandon
all idea of engaging in any
work involving extra mental ap-
plication".

To that effort, through the

grace and providence of God, I
am indebted for the privilege
of nearly 18 year service of
our Commonwealth in this most
difficult, and yet most important,
mission work. Striving all this
time I have never known an
hour entirely free from suffering,
and yet, at all these years, I
have not lost ground by exhausted
rest or recreation! Except
when visiting Eastern friends
on their occasions (during which
time I was constantly engaged
in lecturing, preaching & advancing
in the interests of our work) I have
not even taken the usual vacation
advised upon the members by
the Presbytery. To endure the
work, however, I have had time
compelled to change from pulpit
to other lines of work: in the Spring

of 1887, I was ^{by alarming symptoms} compelled to lay aside
all mental work, and, at the Bd's
urgent request, I superintended the
erection of ^{the} buildings on the Sept-
ember of that year. I engaged one
Chapman, tried two others and also
the Hagerford Academy at Spring-
ville. This work had much to do
with me, and I was glad to see, to the
satisfaction of the Bd. At the
End of summer (without any
conference with me, and much to
my surprise and disappointment)
the Bd declined to accept my
resignation and permit me to go
East (as I desired and had planned)
- and notified me that I was ap-
pointed Principal of the Hagerford
Academy; and ^{that} regarded of what

Answer

American Fork, Wt. 12-26-91

Wm Do Jackson

I am just in receipt of yours of the 28th inst, and take pleasure in enclosing you my signature to the pledge of prayer for the Lord's blessing on our Christian plan and for the advancement of the Kingdom.

And now, my dear brother, permit me to turn you into my confidence, and seek your counsel with reference to the matter about which we conferred briefly during our recent meeting in Salt Lake City, viz; my proposed retirement from this peculiar and difficult line of Mission work as the S. S. of a church. Yours

of coming East
 in the Spring (at
 least then) and
 to see our aged &
 married parents -
 and attend to "
 20th Anniversary
 of my College
 Class at ~~Cambridge~~
 I need to meet
 to Museum East.
 or return West or
 go anywhere that
 the Lord may di-
 rect our steps.
 Thanking you
 kindly for all
 that you have
 done for me, & hoping
 to hear from you
 yet & am ever
 again, affectionately
 Yours, General A. A. Smith

I might, or might not, be able to do
 as an instructor, I must remain
 and superintend the work of the
 Academy until it was estab-
 lished. Suppose it to say (after
 a lengthy debate with the Board) I
 was induced to accept the Principa-
 lship of the Academy, and for the
 next six years did my most
 effective missionary work in
 that capacity. Now, I was
 always longing for "the work of the
 Ministry," and now entirely gave
 it up. I was always preaching
 and doing evangelistic work and
 opportunities afforded, and the
 Lord wonderfully blessed the ef-
 forts in the conversion of pupils
 from year to year. I cannot

say that I enjoyed the routine work
of teaching, though I taught six
hours of my day during the
entire six years! To one suf-
fering with nervous troubles, oft-
times the work was ^{very} exhausting.

Finally, in 1893, the Lord took
my "first-born" daughter (She had
previously in 1889 taken our oldest
son) after six months of terrible
suffering, and in that dispensation
led me back to the pulpit as S. S.
of this field, where I have since
remained. There is no harder field:-
no one our trials ^{inner} more and ef-
fort and year have had expended;
and one with less own-occupied
materials, or a more radical immoral
element, yet all the fighting. The
Lord has, however, blessed my un-
worthy efforts and the record of
these years are before you

on the "Assembly's Minutes" - as far as it
they can be tied in with figures

Now, our family of four
children ^{are} of such an age that
we must secure them social and
educational advantages that are
not available in any of these
Mormon towns; we feel that our
first and immediate duty is
to place them where they can be
best trained to take up the Lord's
work ^{at the point} where we shall very shortly
be compelled to lay it down.

They are too young to be separated
from us, and yet the two oldest
are ready for their Academic
studies. Of Mr. Broun in the Ter-
ritory, Salt Lake City is the only
place that will afford us the advan-
tages we must have, and I found
of no opening there for one in the
line of Christian Missions work,

nor do I fear that I ought longer
to continue in Mormon Principles. Principles
is my present continued precarious
track; where the proper care and
training of my children seems to
demand my special attention, and
the lengthening out of my days as far as
prudent care of my track can do it.

For a year, at least, I must
like much to have entire release
from pastoral work, and by way of
rest, recuperation and service engage
in any Christian labor affording
support for my family and exercise
of my tact for execution or training
affairs. I can do an immense amount
of out-door, or of field, work, and am
happiest when busiest in doing any
thing that will promote the Lord's Kingdom.

It has just occurred to me that in
your wide acquaintance with men & friends, and
with your sympathetic and missionary
spirit, I might come to no one who could
be more providentially helpful at this jun-
cture than you, whom God has made the

I am desirous of
residence in the past
peculiar was prominent in my

and desiring
of coming East
in the Spring, (at
least temporarily)
to see our aged &
invalid parents,
and attend the
"20th Anniversary
of our College
Class at ~~Princeton~~
I rise to meeting
to remain East,
or return West, or
go anywhere that
the Lord may di-
rect our steps.
Thanking you
kindly for all
that you have
said to me, & hoping
to hear from you
at an early
opportunity,
I am, Dear Sir,
Yours truly,
A. A. Lincoln

Ampt or Ampt and 3 also h20
 And also Ampt and 3 Ampt Ampt

the Academy sends it and returns
him, that is it today (after
a long stay with the ~~old~~) and
now induces to accept the Princi-
pal of the Academy, and for the
most part of the day and the most

Electric Machines work in
that capacity. Howard and
Alvord working for the work of the
"Missionary" and from outside can

it up. I had always planning
and doing evangelistic work and
observing (at times) and the
other members found they
found in the Commission of Purposes
from year to year. At present